

Name of the Institution / Institution ID

NISHADRAJ OMPRAKASH PHARMACY AND PARAMEDICAL COLLEGE / PCI-7850

Institute Type  
newYear of Establishment of Institute  
2022

Course	Starting of Course (Academic Session)	Extension of approval		Raise in Admission	Introduction of New Course	
		Conduct	u/s 12	Number of admissions requested	Yes/No	Intake
D.Pharm	2022 - 2023	<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	60

## Institutional Information

Are any other college in the same campus  
NoHouse no./ Bld. No./ Apt. No  
2218 1210 2535Street/ Road/ Lane  
KHOTAH KHUSHINAGARArea/locality/sector  
KHOTAH KHUSHINAGAR

Landmark

State/UT  
UTTAR PRADESHDistrict  
KUSHI NAGAR

Block

Gram Panchayat  
KHOTAHVillage  
KHOTAH KHUSHINAGARPolice Station  
RAMKOLAPin Code  
274306Post Office  
KHOTAHTelephone No  
0000000STD code  
05563Fax No  
0000000Email ID  
raj.gkp.up@gmail.comWeb site of institution  
www.sranm.inNearest Railway Station  
CaptanganjAirport  
khsuinagar

## Details of the Society/Trust/ Management

Status of the course conducting body  
privateName, address of the Society/Trust/ Management  
SMT PHOOLMATI DEVI NISHAD EDUCATIONAL TRUSTHouse no./ Bld. No./ Apt. No  
00Street/ Road/ Lane  
SHUBASH CHOK RAMKOLA ROADArea/locality/sector  
SHUBASH CHOK RAMKOLA ROAD

Landmark

State/UT  
UTTAR PRADESHDistrict  
KUSHI NAGAR

Block

Gram Panchayat  
SHUBASH CHOK RAMKOLA ROADVillage  
SHUBASH CHOK RAMKOLA ROADPolice Station  
CAPTANGANJPin Code  
274301Post Office  
CAPTANGANJTelephone No  
0000000STD code  
05563Mobile No  
9794320399Fax No  
000000Email ID  
raj.gkp.up@gmail.comWeb site of trust/society  
www.sranm.inNearest Railway Station  
captanganjAirport  
khsuinagar

Registration certificate of the society

[View](#)

## Details of Head of Institution

Appointment letter

[View](#)Name of the Head of the Institution  
Anjum Arif AnsariHouse no./ Bld. No./ Apt. No  
00Street/ Road/ Lane  
Mathia Alam

Area/locality/sector

Mathia Alam

Landmark

State/UT

UTTAR PRADESH

District

KUSHI NAGAR

Block

Gram Panchayat

Mathia Alam

Village

Mathia Alam

Police Station

Rankola

Pin Code

274305

Post Office

Khotahi

Telephone No

0000000

STD code

05563

Mobile No

8795101112

Fax No

000000

Email ID

raj.gkp.up@gmail.com

Nearest Railway Station

captanganj

Airport

khusinagar

#### Details of Examining Authority for the course

Name of The Course	Examine Authority	Email	Phone Number
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	secretarybte@gmail.com	05222630063

#### Accreditation Information

Accredited by NBA

Yes  No

Accredited by NAAC

Yes  No

#### Infrastructure Details

Independent Building Status

YES

Remarks

Separate

Separate Campus Status

YES

Remarks

Separate

Wing of another college Status

NO

Remarks

Separate

Multi Institutional Campus Status

NO

Remarks

Separate

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?

NO

Remarks

Separate

Availability of Land

2.0 acres District HQ/Corporation/Municipality limit

Status

YES

Remarks

Separate

Land Details to be in name of Trust and Society(Records to be enclosed)

Own

Trust and Society Document

»

View

Sale Deed Document

Remarks

Separate

View

Approved Building Plan Document

Remarks

Separate

Total Builtup area of the institution

2500

Instructional area

1500

Instructional area Document

View

Administrative area

500

Administrative area Document

View

Amenities area

200

Amenities area Document

View

Circulation area

300

Circulation area Document

View

#### Number of Class Rooms

Name of The Course	Required Area	Required No's	Available No's	Available Area in (Sq.mts)
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D.Pharm	75 Sqmts	1	2	150
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### Laboratory Requirement Details

S.No	Total courses run by the Institution	No. of Intake	Dept of Pharmaceutics		Dept of Pharmaceutical Chemistry		Dept of Pharmacology		Dept of Pharmacognosy		Dept of Pharmacy Practice		Dept of Pharmaceutics		Dept of Pharmaceutical Chemistry		Dept of Pharmacology		Dept of Pharmacognosy		Dept of Pharmacy Practice		Total
			No.Labs Req	No.Labs Avbl	No.Labs Req	No.Labs Avbl	No.Labs Req	No.Labs Avbl	No.Labs Req	No.Labs Avbl	No.Labs Req	No.Labs Avbl	Required area	Available area	Required area	Available area	Required area	Available area	Required area	Available area	Required area	Available area	
1	D.Pharm	60	1	1	1	1	1	1	1	1	1	1	75	75	75	75	75	75	75	75	75	75	5

### Common Facilities

InfraStructure Details	Requirement As per Norms	Available No's	Available Area Sqmt's
Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs)	10 sq mts (minimum)	3	30
Area of the Machine Room	80-100 Sq.mts	1	100
Central Instrumentation Room	80 Sq.mts with A/ C	1	80
Store Room - I	1 (Area 100 Sq mts)	1	100
Store Room - II (For Inflammable chemicals)	1 (Area 20 Sq mts)	1	20
First aid room	10 Sq.mts	1	10
Museum	50 Sq.mts	1	50
Animal house	80 Sq.mts	1	80
Auditorium	250 to 300 Seating capacities	0	0
Seminar hall	100 Seating capacity with AC facility	1	132
Herbal Garden (Desirable)	Adequate Number of Medicinal Plants	150	300
Girl's Common Room (Essential)	60 Sq.mts	1	60
Boy's Common Room (Essential)	60 Sq.mts	1	60
Toilet Blocks for Boys	0.8 Sq.mt/student	1	30
Toilet Blocks for Girls	0.8 Sq.mt/student	1	30
Drinking Water facility - Water Cooler (Essential).		1	10
Boy's Hostel (Desirable)	9 Sq .mts / Room Single occupancy	0	0
Gir's Hostel (Desirable)	9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy)	0	0
Power Backup Provision (Desirable)		1	10

### Computer And Other Facilities

Item Name	Required	Available No.	Available Area (in Sq mts)
Computer Room for B.Pharm Course	01 (Area 75 Sq mts)	0	0
Computer (Latest Configuration)	1 system for every 10 students	6	0
Printers	1 printer for every 10 computers	3	0
Multi Media Projector	01	1	0
Generator (5KVA)	01	1	10

### Amenities Details

Amenities (Desirable) Name	Requirement as per Norms (in area)	Available No.	Available Area (in Sq mts)
Principal quarters	80 Sq. mts	0	0
Staff quarters	16 x 80 Sq. mts	0	0
Canteen	100 Sq. mts	0	0
Parking Area for staff and students		1	150
Bank Extension Counter		0	0
Co operative Stores		0	0
Guest House	80 Sq. mts	0	0
Transport Facilities for students		1	0
Medical Facility (First Aid) Essential		1	0

### LABORATORIES

Gas supply  
YES

Electricity supply  
YES

Water supply  
YES

Name of The Lab	No Of Labs	Area of Lab(Sq.Mts)
Pharmaceutics I	1	75
Pharmaceutical Chemistry	1	75

Pharmaceutics	1	75
PHARMACEUTICS LABORATORY	1	75
pharmacognosy	1	75

### PHYSICAL INFRASTRUCTURE

#### Own Building

YES

#### Rented Building

YES

No. of Class rooms 2

Administration area like

#### Museum

YES

#### Machine room

YES

#### Preparation room

YES

#### Store room

YES

#### Library

YES

#### Principal room

YES

#### Staff room

YES

### CURRICULUM

Name of The Course	Sanctioned Intake	Student:Staff Ration Theory	Student:Staff Ration Practical	Examination Scheme	Date of Commencement	Date of Completion
D.Pharm		60:1	20:1	annual	10-07-2021	10-08-2022

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

#### Whether PCI curriculum is adopted?

Yes

#### Enclose Calendar of Events

[View](#)

#### Enclose Time Table for all courses

[View](#)

### Whether the prescribed numbers of classes are being conducted as per PCI norms

Name of the Course	Semester	Name of The Subject	Theory		Practical		Tutorials	
			Prescribed No of Hours	No of Hours Conducted	Prescribed No of Hours	No of Hours Conducted	Prescribed No of Hours	No of Hours Conducted
<b>1 D.Pharm</b>								
		Pharmaceutics-I	75	75	100	100	0	
		Pharmaceutical Chemistry-I	75	75	75	75	0	
		Pharmacognosy	75	75	75	75	0	
		Biochemistry & Clinical Pathology	50	50	75	75	0	
		Human Anatomy & Physiology	75	75	50	50	0	
		Health Education & Community Pharmacy	50	50	0	0	0	
<b>2 D.Pharm</b>								
		Pharmaceutics-II	75	75	100	100	0	
		Pharmaceutical Chemistry-II	75	75	75	75	0	
		Pharmacology & Toxicology	75	75	50	50	0	
		Pharmaceutical Jurisprudence	50	50	0	0	0	
		Drug Store and Business Management	75	75	0	0	0	
		Hospital and Clinical Pharmacy	75	75	50	50	0	

### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

### Income and Expenditure

INCOME	
Particulars	Amount in (INR)
Grants Govt	0
Grants Others	0
Tution Fee	0
Library Fee	0
Sports Fee	0
Union Fee	0
Others	0

## EXPENDITURE

Particulars	Amount in (INR)
Building	2000000
Equipment	1000000
Others	1000000

## REVENUE EXPENDITURE

Particulars	Amount in (INR)
Revenue Exp - Salary	0
Maintenance Exp - College	100000
Maintenance Exp - Others	200000
Apex Bodies Fee	0
Chemicals	0
Stationary	0
Deposit held by the College	0
Annual maintenances	0
Misc.Expenditure	0
Others	0

## Books

Course	Titles Required	Titles Available	Volume Required	Volume Available	No of Journals
D.Pharm	200	200	750	750	6

Enclose Details of the Journals subscribed

[View](#)

## Subject Wise Classification

Subject	Available Numbers	Available Titles
Pharmacognosy	35	10
Pharmacy Practice	35	10
Human anatomy & physiology	35	10
Pharmaceutics (dispensing & general Pharmacy)	35	10
Pharmaceutical organic chemistry	35	10
Pharmaceutical inorganic chemistry	35	10
Pharmaceutical microbiology	35	10
Pathophysiology	35	10
Applied biochemistry & clinical chemistry	35	10
Pharmacology	35	10
Pharmaceutical jurisprudence	35	10
Pharmaceutical dosage form	35	10
Community pharmacy	35	10
Clinical pharmacy	35	10
Hospital pharmacy	35	10
Pharmacotherapeutics	35	10
Pharmaceutical analysis and Quality Assurance	35	10
Medicinal chemistry	35	10
Biology	35	10
Computer science or computer application in pharmacy	35	10
Mathematics / statistics	35	10
Communication Skills	35	10
Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science	35	10

## Other Facilities

Particulars	Number Required	Number Available
Computers	10	10
Printers	2	2
Internet facilities	4MBPS	100
Photocopier	1	1
Scanner	1	1
LCD Projector	2	2

S.No	Name of the Supervisor	Name of the Candidate	Type of Project	Title of the Thesis/Dissertation	Duration (in months)	Year
1	NA	NA	PG	NA	0	2021 - 2022

Projects (Major/Minor Projects) completed for the past 3 years

S.No	Name of the Investigator	Title of the project	Duration (in months)	Sanctioned Amount	Funding Agency	Year
1	NA	NA	0		NA	2021 - 2022

On Going Projects (Major / Minor)

S.No	Name of the Faculty	Title of the Projects	Duration (in days)	Sanctioned Amount	Funded by
1	NA	NA	0	0	NA

Details of Research Collaborations for the past 3 Years

S.No	Name of Collaborating Organization	Nature Of Collaboration	Outcome of collaboration	Year
1	NA	Research publication	NA	2021 - 2022

Details of Research Publications in Indexed Journals for the past 3 Years

S.No	Authors	Title	Journal	Volume:Issue;Page Numbers	Impact Factor (Provided by JCRfi only)	Year
1	na	na	NA	NA	0	2021 - 2022

Consultancy Services for the past 3 Years

S.No	Name of the Individual/Industry	Title of the work	Duration(in days)	Name of the Institution/Industry	Amount Received	Year
1	NA	NA	0	NA	0	2021 - 2022

Patents

S.No	Title	Filed (Provide Patent Application Number)	Awarded (Provide Patent Grant Number)	Name of the Inventor/s
1	na	NA	NA	NA

Department wise Equipments

S.No	Name of the Department	Name of the Equipment	Minimum required	Available	Working
1	Dept of Pharmaceutics	Ampoule sealing machine	1	1	1
2	Dept of Pharmaceutics	Magnetic stirrer 500ml & 1 Litr capacity	5	5	5
3	Dept of Pharmaceutics	Aseptic cabinet	1	1	1
4	Dept of Pharmaceutics	Tablet coating machine	1	1	1
5	Dept of Pharmaceutics	Ball mill	1	1	1
6	Dept of Pharmaceutics	Double cone blender	1	1	1
7	Dept of Pharmaceutics	Autoclave	2	2	2
8	Dept of Pharmaceutics	Steam distillation still	1	1	1
9	Dept of Pharmaceutics	Vacuum pump	3	3	3
10	Dept of Pharmaceutics	Standard sieves no. 8, 10, 12, 22, 44, 66, 80	1	1	1
11	Dept of Pharmaceutics	Tablet punching machine	1	1	1
12	Dept of Pharmaceutics	Capsule filling machine	1	1	1
13	Dept of Pharmaceutics	Ampoules washing machine	1	1	1
14	Dept of Pharmaceutics	Tablet Disintegration apparatus	2	2	2
15	Dept of Pharmaceutics	Hardness tester	5	5	5
16	Dept of Pharmaceutics	Friability test apparatus	2	2	2
17	Dept of Pharmaceutics	Clarity test apparatus	1	1	1
18	Dept of Pharmaceutics	BOD Incubator	1	1	1
19	Dept of Pharmaceutics	Digital pH meter	5	5	5
20	Dept of Pharmaceutics	Bulk density	1	1	1
21	Dept of Pharmaceutics	Hot plate	5	5	5
22	Dept of Pharmaceutics	Humidity Chambers	1	1	1
23	Dept of Pharmaceutics	Tray dryer	1	1	1
24	Dept of Pharmaceutics	Moisture balance	1	1	1
25	Dept of Pharmaceutics	Water bath	5	5	5
26	Dept of Pharmaceutics	Ointment filling machine	1	1	1
27	Dept of Pharmaceutics	Capsule counter	2	2	2
28	Dept of Pharmaceutics	Homoginizer	5	5	5
29	Dept of Pharmaceutics	Digital balance	5	5	5

30	Dept of Pharmaceutics	Microscope	30	30	30
31	Dept of Pharmaceutics	Stage and eye piece micrometers	30	30	30
32	Dept of Pharmaceutics	Brookfield viscometer	1	1	1
33	Dept of Pharmaceutics	Sieve Shaker Machine	1	1	1
34	Dept of Pharmaceutics	Extractive Distillator	1	1	1
35	Dept of Pharmaceutics	Mechanical Stirrer	5	5	5
36	Dept of Pharmaceutics	Suppository mold	25	25	25
37	Dept of Pharmaceutics	Ultra Sonicator	4	4	4
38	Dept of Pharmaceutics	Sterility tester	1	1	1
39	Dept of Pharmaceutics	Franz Diffusion cell	5	5	5
40	Dept of Pharmaceutics	Hot Air Oven	5	5	5
41	Dept of Pharmaceutics	Tablet Dissolution test apparatus	2	2	2
42	Dept of Pharmaceutics	Mortar and Pestle	40	40	40
43	Dept of Pharmaceutics	Milli Pore Filter	1	1	1
44	Dept of Pharmaceutics	Vacuum Distillator	2	2	2
45	Dept of Pharmaceutics	Desiccators	5	5	5
46	Dept of Pharmaceutics	Refrigerator	2	2	2
47	Dept of Pharmaceutics	Tincture press	2	2	2
48	Dept of Pharmaceutics	Centrifuge	2	2	2
49	Dept of Pharmaceutics	Colony Counter	1	1	1
50	Dept of Pharmaceutics	Antibiotic Zone Rader	1	1	1
51	Dept of Pharmaceutics	Laminar Air Flow	1	1	1
52	Dept of Pharmaceutics	Micropipette single & Multi Channeled	4	4	4
53	Dept of Pharmaceutics	UV Cabinet	2	2	2
54	Dept of Pharmacy Practice	Autoclave sterilizer	1	1	1
55	Dept of Pharmacy Practice	Hot air oven	1	1	1
56	Dept of Pharmacy Practice	Membrane filter	1	1	1
57	Dept of Pharmacy Practice	Centrifuge	1	1	1
58	Dept of Pharmacy Practice	Filling Machine	1	1	1
59	Dept of Pharmacy Practice	Sealing Machine	1	1	1
60	Dept of Pharmacy Practice	Glucometer	1	1	1
61	Dept of Pharmacy Practice	Sintered glass funnel with complete filtering assemble	Adequate	1	1
62	Dept of Pharmacy Practice	Small disposable membrane filter for IV admixture filtration	Adequate	1	1
63	Dept of Pharmacy Practice	Vacuum pump	1	1	1
64	Dept of Pharmacy Practice	Surgical dressing	Adequate	1	1
65	Dept of Pharmacy Practice	pH meter	1	1	1
66	Dept of Pharmacy Practice	Blood Pressure Apparatus and stethoscope	10	10	10
67	Dept of Pharmacy Practice	Clinical thermometer	10	10	10

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

S.No	Type of Activity	Title of the event	Year	Duration (in days)	Number of Participants
1	Workshop	na	2021 - 2022	0	0

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

S.No	Type of Activity	Name of the Faculty	Title of the event	Year	Date	Place
1	Workshop	NA	na	2021 - 2022	01-08-2022	N

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

S.No	Name of the Faculty/Student	Title of the paper	Name of the work shop/ Seminars/ Conferences	Year	Date	Place	Grant (Amount in INR) received from Funding agency
1	NA	na	NA	2021 - 2022	01-08-2022	N	0

Details of the Extension & out reach programs conducted for the past 3 years

S.No	Name of the Activity	Collaborating Organization	Year	No.of Teacher's Participated	No.of Student's Participated
1	NA	NA	2021 - 2022	0	0

Sports

Facilities available for conducting sports events

Yes

Name RAHUL Qualification BPED

Experience (in Years) 5

#### Details of Physical Director

S.No	Activity	Name of the Activity	Year	No. of Teacher's Participated	No. of Student's Participated
1	Conducted	NA	2021 - 2022	0	0

#### Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell  
Jai Prkesh Mishra

No. of meeting in a year  
2

Is Information provided on website and prospectus of the institute?  
Yes

Case reported in previous years  
No

(Copy of the Orders for having Constituted the Committee)

[View](#)

#### Details of the Gender Sensitization cell

Name of the Chairperson of Cell  
Jai Prkesh Mishra

No. of activities in a year (Workshop/Guest lecture/orientation)  
2

No. of meeting in a year  
2

Case reported in previous years  
No

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View](#)

#### Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell  
Jai Prkesh Mishra

No. of meeting in a year  
2

Case reported in previous years  
No

(Copy of the Orders for having the Constituted the Committee)

[View](#)

#### Details of Placement and Career Guidance cell

Name of the Placement Officer  
Jai Prkesh Mishra

Mobile Number of the Placement officer  
9794320399

No. of students Participated  
0

No. of the Student Placed  
0

Percentage of placement  
0

No. of Companies participated in Placement Drive  
0

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

#### Details of information available on College website

Dean/Principal  
YES

Teaching staff  
YES

Affiliated university and its VC & Registrar  
YES

List of students admitted category wise (UG & PG) in current and previous years  
YES

Results of all examinations in previous years  
YES

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.  
YES

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.  
YES

Toll free number to report ragging  
YES

#### Additional Information

Availability of equipments as per norms  
YES

Whether the deficiencies pointed in earlier IR have been rectified  
YES

[Click to View Affidavit Document](#)

**Affidavit Document**

#### Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

#### Court Cases

S.No	Writ Petition No./Appeal No.	Date of filing	Court Name	Issue	Case Status
1	WP(C)5216/2020	03-03-2020	DELHI HIGH COURT	no	close